

IN THE UNDERGRADUATE SENATE  
OF THE UNIVERSITY OF NORTH CAROLINA AT CHAPEL HILL

USB-99-153

A BILL TO SUBSEQUENTLY APPROPRIATE STUDENT GOVERNMENT FUNDS TO  
UNC Men's Club Lacrosse

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03 OCT 2017	INTRODUCED BY CHAIR AUGUSTINE
03 OCT 2017	REFERRED TO THE FINANCE COMMITTEE
03 OCT 2017	REPORTED FAVORABLY TO FULL UNDERGRADUATE SENATE
10 OCT 2017	PLACED ON THE CONSENT CALENDAR
10 OCT 2017	153 PASSED BY FULL UNDERGRADUATE SENATE

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WHEREAS, UNC Men's Club Lacrosse is a Registered Student Organization (RSO);

WHEREAS, UNC Men's Club Lacrosse has an active SAFO account;

WHEREAS, UNC Men's Club Lacrosse has no external bank accounts for its organizational use outside of SAFO;

WHEREAS, UNC Men's Club Lacrosse has no deficit in any of its accounts in SAFO;

WHEREAS, UNC Men's Club Lacrosse has a certified Organizational Treasurer (OTr);

WHEREAS, UNC Men's Club Lacrosse has submitted an accurate and complete Student Government Equipment Inventory to the Vice-Chair of Finance Committee;

WHEREAS, UNC Men's Club Lacrosse is requesting funding;

WHEREAS, UNC Men's Club Lacrosse has provided no false or misleading information in the pursuit of this funding request;

**THEREFORE, BE IT RESOLVED BY THE UNDERGRADUATE SENATE OF THE UNIVERSITY OF NORTH CAROLINA AT CHAPEL HILL THAT:**

**Section 1.**

UNC Men's Club Lacrosse is appropriated \$2317.50 from Fall Subsequent 2017 in the following categories:

<u>Category</u>	<u>Finance Committee</u>	<u>Undergraduate Senate</u>
Lodging	\$857.50	\$857.50
Professional Labor/Fees	\$1000.00	\$1000.00

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*Certify correct and proper by*

UG Speaker GA UGSBP

Travel	\$460.00	\$460.00
<b>TOTAL</b>	<b>\$2317.50</b>	<b>\$2317.50</b>

**Section 2.**

For each eligible event or publication funded in this request, UNC Men's Club Lacrosse at UNC will bring proof of compliance with **Title IV. Chapter 3. Article V. Section 340. Recognition of Student Government** to the Student Government Suite within 30 days of the completion of the event or publication of an issue.

*Done by the Undergraduate Senate on this 10th day of October, 2017.*

*Katharine Shriver*



*Katharine M. Shriver,  
Speaker, 99<sup>th</sup> Undergraduate Senate*

*And made law on this <sup>16<sup>th</sup></sup> ~~10~~ day of October, 2017.*

*Elizabeth M. Adkins*

*Elizabeth M. Adkins,  
Student Body President*

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*Certify correct and proper by*  
 *Speaker*  *UGSBP*