

**IN THE UNDERGRADUATE SENATE  
OF THE UNIVERSITY OF NORTH CAROLINA AT CHAPEL HILL**

**USB-99-123**

**A BILL TO SUBSEQUENTLY APPROPRIATE STUDENT GOVERNMENT FUNDS TO  
EXECUTIVE BRANCH OF STUDENT GOVERNMENT at UNC**

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19 SEPT 2017	INTRODUCED BY CHAIR AUGUSTINE
19 SEPT 2017	REFERRED TO THE FINANCE COMMITTEE
19 SEPT 2017	REPORTED FAVORABLY TO FULL UNDERGRADUATE SENATE
26 SEPT 2017	PLACED ON THE CONSENT CALENDAR
26 SEPT 2017	123 PASSED BY FULL UNDERGRADUATE SENATE

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**WHEREAS**, EXECUTIVE BRANCH OF STUDENT GOVERNMENT at UNC is a University Sponsored Organization (USO);

**WHEREAS**, EXECUTIVE BRANCH OF STUDENT GOVERNMENT at UNC has an active SAFO account;

**WHEREAS**, EXECUTIVE BRANCH OF STUDENT GOVERNMENT at UNC has no external bank accounts for its organizational use outside of SAFO;

**WHEREAS**, EXECUTIVE BRANCH OF STUDENT GOVERNMENT at UNC has no deficit in any of its accounts in SAFO;

**WHEREAS**, EXECUTIVE BRANCH OF STUDENT GOVERNMENT at UNC has a certified Organizational Treasurer (OTr);

**WHEREAS**, EXECUTIVE BRANCH OF STUDENT GOVERNMENT at UNC has submitted an accurate and complete Student Government Equipment Inventory to the Vice-Chair of Finance Committee;

**WHEREAS**, EXECUTIVE BRANCH OF STUDENT GOVERNMENT at UNC is requesting funding;

**WHEREAS**, EXECUTIVE BRANCH OF STUDENT GOVERNMENT at UNC has provided no false or misleading information in the pursuit of this funding request;



**THEREFORE, BE IT RESOLVED BY THE UNDERGRADUATE SENATE OF THE  
UNIVERSITY OF NORTH CAROLINA AT CHAPEL HILL THAT:**

**Section 1.**

EXECUTIVE BRANCH OF STUDENT GOVERNMENT at UNC is appropriated \$3,200.00 from Fall Subsequent 2017 in the following categories:

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*Certify correct and proper by*

 Speaker  UGSBP

<u>Category</u>	<u>Finance Committee</u>	<u>Undergraduate Senate</u>
Office Supplies	\$50.00	\$50.00
Telephone	\$150.00	\$150.00
Stipends	\$3,000.00	\$3,000.000
<b>TOTAL</b>	<b>\$3,200.00</b>	<b>\$3,200.00</b>

**Section 2.**

For each eligible event or publication funded in this request, EXECUTIVE BRANCH OF STUDENT GOVERNMENT at UNC will bring proof of compliance with **Title IV. Chapter 3. Article V. Section 340. Recognition of Student Government** to the Student Government Suite within 30 days of the completion of the event or publication of an issue.

Done by the Undergraduate Senate on this 20 day of sept., 2017.

*Katharine M. Shriver*  
 Katharine M. Shriver,  
 Speaker, 99<sup>th</sup> Undergraduate Senate

And made law on this 2 day of Oct., 2017.

*Elizabeth M. Adkins*  
 Elizabeth M. Adkins,  
 Student Body President

USB-99-123  
 Certify correct and proper by  
hf Speaker EA UGSBP