

IN THE UNDERGRADUATE SENATE
OF THE UNIVERSITY OF NORTH CAROLINA AT CHAPEL HILL

USB-99-112

A BILL TO SUBSEQUENTLY APPROPRIATE STUDENT GOVERNMENT FUNDS TO
MENTORING FUTURE LEADERS IN PHARMACY at UNC

19 SEPT 2017	INTRODUCED BY CHAIR AUGUSTINE
19 SEPT 2017	REFERRED TO THE FINANCE COMMITTEE
19 SEPT 2017	REPORTED FAVORABLY TO FULL UNDERGRADUATE SENATE
26 SEPT 2017	PLACED ON THE CONSENT CALENDAR
26 SEPT 2017	112 PASSED BY FULL UNDERGRADUATE SENATE

WHEREAS, MENTORING FUTURE LEADERS IN PHARMACY at UNC is a Registered Student Organization (RSO);

WHEREAS, MENTORING FUTURE LEADERS IN PHARMACY at UNC has an active SAFO account;

WHEREAS, MENTORING FUTURE LEADERS IN PHARMACY at UNC has no external bank accounts for its organizational use outside of SAFO;

WHEREAS, MENTORING FUTURE LEADERS IN PHARMACY at UNC has no deficit in any of its accounts in SAFO;

WHEREAS, MENTORING FUTURE LEADERS IN PHARMACY at UNC has a certified Organizational Treasurer (OTr);

WHEREAS, MENTORING FUTURE LEADERS IN PHARMACY at UNC has submitted an accurate and complete Student Government Equipment Inventory to the Vice-Chair of Finance Committee;

WHEREAS, MENTORING FUTURE LEADERS IN PHARMACY at UNC is requesting funding;

WHEREAS, MENTORING FUTURE LEADERS IN PHARMACY at UNC has provided no false or misleading information in the pursuit of this funding request;

THEREFORE, BE IT RESOLVED BY THE UNDERGRADUATE SENATE OF THE UNIVERSITY OF NORTH CAROLINA AT CHAPEL HILL THAT:

Section 1.

MENTORING FUTURE LEADERS IN PHARMACY at UNC is appropriated \$350.00 from Fall Subsequent 2017 in the following categories:

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Certify correct and proper by
WJ Speaker GA UGSBP

<u>Category</u>	<u>Finance Committee</u>	<u>Undergraduate Senate</u>
Dues and Fees	\$200.00	\$200.00
Printing and Publicity	\$50.00	\$50.00
Lodging	\$80.00	\$80.00
Office Supplies	\$20.00	\$20.00
TOTAL	\$350.00	\$350.00

Section 2.

For each eligible event or publication funded in this request, MENTORING FUTURE LEADERS IN PHARMACY at UNC will bring proof of compliance with **Title IV. Chapter 3. Article V. Section 340. Recognition of Student Government** to the Student Government Suite within 30 days of the completion of the event or publication of an issue.

Done by the Undergraduate Senate on this 26 day of sept, 2017.

Katharine M. Shriver

*Katharine M. Shriver,
Speaker, 99th Undergraduate Senate*

And made law on this 2 day of Oct., 2017.

Elizabeth M. Adkins

*Elizabeth M. Adkins,
Student Body President*

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Certify correct and proper by

WJ Speaker *GA* UGSBP